

OUR SUNDAY CELEBRATION

SECOND SUNDAY OF EASTER (DIVINE MERCY) / A

12 APRIL 2026

them, 'Peace be with you,' and showed them his hands and his side. The disciples were filled with joy when they saw the Lord, and he said to them again, 'Peace be with you.'

'As the Father sent me, so am I sending you.'

After saying this he breathed on them and said: 'Receive the Holy Spirit.'

For those whose sins you forgive, they are forgiven;

for those whose sins you retain, they are retained.'

Thomas, called the Twin, who was one of the Twelve, was not with them when Jesus came. When the disciples said, 'We have seen the Lord,' he answered, 'Unless I see the holes that the nails made in his hands and can put my finger into the holes they made, and unless I can put my hand into his side, I refuse to believe.' Eight days later the disciples were in the house again and Thomas was with them. The doors were closed, but Jesus came in and stood among them. 'Peace be with you,' he said. Then he spoke to Thomas, 'Put your finger here; look, here are my hands. Give me your hand; put it into my side. Doubt no longer but believe.' Thomas replied, 'My Lord and my God!' Jesus said to him;

'You believe because you can see me.'

Happy are those who have not seen and yet believe.'

There were many other signs that Jesus worked and the disciples saw, but they are not recorded in this book. These are recorded so that you may believe that Jesus is the Christ, the Son of God, and that believing this you may have life through his name.

The Gospel of the Lord.

R. Praise to you, Lord Jesus Christ.

HOMILY

PROFESSION OF FAITH APOSTLES' CREED

Or the Nicene Creed may be said.

I believe in God, / the Father almighty, / Creator of heaven and earth, / and in Jesus Christ, his only Son, our Lord, / who was conceived by the Holy Spirit, / born of the Virgin Mary, / suffered under Pontius Pilate, / was crucified, died and was buried; / he descended into hell; / on the third day he rose again from the dead; / he ascended into heaven, / and is seated at the right hand of God the Father almighty; / from there he will come to judge the living and the dead. / I believe in the Holy Spirit, / the holy catholic Church, / the communion of saints, / the forgiveness of sins, / the resurrection of the body, / and life everlasting. Amen.

PRAYER OF THE FAITHFUL

LITURGY OF THE EUCHARIST

After the priest raises the paten with the bread and prays, and then the chalice, we respond to each prayer:

R. Blessed be God for ever.

P. Pray, brethren (brothers and sisters), that my sacrifice and yours may be acceptable to God, the almighty Father.

R. May the Lord accept the sacrifice at your hands for the praise and glory of his

name, for our good and the good of all his holy Church.

PRAYER OVER THE OFFERINGS

P. Accept, O Lord, we pray, the oblations of your people (and those you have brought to new birth), that, renewed by confession of your name and by Baptism, they may attain unending happiness. Through Christ our Lord.

R. Amen.

THE EUCHARISTIC PRAYER

P. The Lord be with you.

R. And with your spirit.

P. Lift up your hearts.

R. We lift them up to the Lord.

P. Let us give thanks to the Lord our God.

R. It is right and just.

PREFACE I OF EASTER

After the Preface, we sing or say:

All: Holy, Holy, Holy Lord God of hosts. Heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

THE MEMORIAL ACCLAMATION

P. The mystery of faith.

All: We proclaim your Death, O Lord, and profess your Resurrection until you come again.

COMMUNION RITE

P. At the Saviour's command and formed by divine teaching, we dare to say:

All: Our Father, who art in heaven ...

P. Deliver us, Lord, we pray...

All: For the kingdom, the power and the glory are yours now and for ever.

P. Lord Jesus Christ, who said...

R. Amen.

P. The peace of the Lord be with you always.

R. And with your spirit.

P. Let us offer each other the sign of peace.

All exchange a sign of peace.

LAMB OF GOD

All: Lamb of God, you take away the sins of the world, have mercy on us.

Lamb of God, you take away the sins of the world, have mercy on us.

Lamb of God, you take away the sins of the world, grant us peace.

INVITATION TO COMMUNION

P. Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

R. Lord, I am not worthy

that you should enter under my roof, but only say the word and my soul shall be healed.

COMMUNION ANTIPHON cf. Jn 20:27

Bring your hand and feel the place of the nails, and do not be unbelieving but believing, alleluia.

PRAYER AFTER COMMUNION

P. Grant, we pray, almighty God, that our reception of this paschal Sacrament may

have a continuing effect in our minds and hearts. Through Christ our Lord.

R. Amen.

THE CONCLUDING RITES

P. The Lord be with you.

R. And with your spirit.

P. May almighty God bless you, the Father, and the Son, ✠ and the Holy Spirit.

R. Amen.

P. Go forth, the Mass is ended, alleluia, alleluia!

R. Thanks be to God, alleluia, alleluia!

BREAKING OPEN THE WORD

THE GIFT OF PEACE

Today is the extension of Easter Sunday. It is such an important and central feast in our Liturgical calendar that we celebrate it for a whole week, and Easter itself, over six weeks. Today's Gospel from John is the appearance of the Risen Jesus to his frightened disciples. They have locked themselves in a room for fear of the religious authorities, that what happened to Jesus might also happen to them. To their surprise, the Risen One stands in their midst.

Three things now take place. First, Jesus speaks. His first words are 'Peace be with you.' These words gifted to John's audience are also gifted to us: the gift of peace, of 'shalom', heals all division. Second, Jesus sends his frightened disciples, now filled with joy, John notes, on mission. Their mission is the same as that of Jesus, 'As the Father sent me, so I send you.' And third, he breathes on the disciples. Jesus' breath, the symbolic presence of God's life and Holy Spirit, empowers the disciples to accomplish their Easter mission.

The final part of the Gospel is taken up with Thomas, his incredulity at the presence of the Risen Jesus reported to him by the others. When he is finally reconnected to the community of disciples—and this is the point of the story—Thomas, too, comes to Easter faith, declaring Jesus, 'My Lord and my God'. This beautiful Gospel underscores for us the presence of the Risen One amid our fears, his empowering of us, and our need to be always connected to our discipleship communities.

FR MICHAEL TRAINOR

A SERVICE OF THE SOCIETY OF ST PAUL

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I AM SENDING YOU. When we gather for Eucharist each Sunday the risen Christ comes among us and offers us his gift of peace. Our celebration gives us joy and strengthens our faith. But we cannot stay inside the church with its doors locked. At the end of Mass we are sent out, commissioned to bring the love and mercy of Christ to all who continue to bear in their bodies the wounds of crucifixion.

INTRODUCTORY RITES

ENTRANCE ANTIPHON

1 Pet 2:2

Like newborn infants, you must long for the pure, spiritual milk, that in him you may grow to salvation, alleluia.

GREETING

P. In the name of the Father, and of the Son, and of the Holy Spirit.

R. Amen.

P. The Lord be with you.

R. And with your spirit.

PENITENTIAL ACT

P. Brethren (brothers and sisters), let us acknowledge our sins, and so prepare ourselves to celebrate the sacred mysteries.

P. Lord Jesus, you are the image of the unseen God: Lord, have mercy.

R. Lord, have mercy.

P. You are the first born of all creation: Christ, have mercy.

R. Christ, have mercy.

P. You are the head of the body, the Church: Lord, have mercy.

R. Lord, have mercy.

P. May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life.

R. Amen.

GLORIA

Glorify to God in the highest, / and on earth peace to people of good will. / We praise you, / we bless you, / we adore you, / we glorify you, / we give you thanks for your great glory; / Lord God, heavenly King, / O God, almighty Father. / Lord Jesus Christ, Only Begotten Son, / Lord God, Lamb of God, Son of the Father, / you take away the sins of the world, / have mercy on us; / you take away the sins of the world, / receive our prayer; / you are seated at the right hand of the Father, / have mercy on us. / For you alone are the Holy One, / you alone are the Lord, / you alone are the Most High, / Jesus Christ, / with the Holy Spirit, / in the glory of God the Father. / Amen.

COLLECT

P. God of everlasting mercy, who in the very recurrence of the paschal feast kindle the faith of the people you have made your own, increase, we pray, the grace you have bestowed, that all may grasp and rightly understand in what font they have been washed, by whose Spirit they have been reborn, by whose Blood

they have been redeemed. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, God, for ever and ever.

R. Amen.

LITURGY OF THE WORD

FIRST READING

Acts 2:42-47

A reading from the Acts of the Apostles

The faithful lived together and owned everything in common.

The whole community remained faithful to the teaching of the apostles, to the brotherhood, to the breaking of bread and to the prayers.

The many miracles and signs worked through the apostles made a deep impression on everyone.

The faithful all lived together and owned everything in common; they sold their goods and possessions and shared out the proceeds among themselves according to what each one needed.

They went as a body to the Temple every day but met in their houses for the breaking of bread; they shared their food gladly and generously; they praised God and were looked up to by everyone. Day by day the Lord added to their community those destined to be saved.

The word of the Lord.

R. Thanks be to God.

RESP PSALM

Ps 117:2-4, 13-15, 22-24

R. Give thanks to the Lord for he is good, his love is everlasting. (or Alleluia!)

1. Let the sons of Israel say: / 'His love has no end.' / Let the sons of Aaron say: / 'His love has no end.' / Let those who fear the Lord say: / 'His love has no end.' **R.**

2. I was thrust, thrust down and falling / but the Lord was my helper. / The Lord is my strength and my song; / he was my saviour. / There are shouts of joy and victory / in the tents of the just. **R.**

3. The stone which the builders rejected / has become the corner stone. / This is the work of the Lord, / a marvel in our eyes. / This day was made by the Lord; / we rejoice and are glad. **R.**

SECOND READING

1 Pet 1:3-9

A reading from the first letter of St Peter

He has given us a new birth as his children, by raising Jesus Christ from the dead.



Blessed be God the Father of our Lord Jesus Christ, who in his great mercy has given us a new birth as his sons, by raising Jesus Christ from the dead, so that we have a sure hope and the promise of an inheritance that can never be spoiled or soiled and never fade away, because it is being kept for you in the heavens. Through your faith, God's power will guard you until the salvation which had been prepared is revealed at the end of time. This is a cause of great joy for you, even though you may for a short time have to bear being plagued by all sorts of trials; so that, when Jesus Christ is revealed, your faith will have been tested and proved like gold – only it is more precious than gold, which is corruptible even though it bears testing by fire – and then you will have praise and glory and honour. You did not see him, yet you love him; and still without seeing him, you are already filled with joy so glorious that it cannot be described, because you believe; and you are sure of the end to which your faith looks forward, that is, the salvation of your souls.

The word of the Lord.

R. Thanks be to God.

GOSPEL ACCLAMATION

Jn 20:29

Alleluia, alleluia! / You believe in me, Thomas, because you have seen me; / happy those who have not seen me, but still believe! / Alleluia!

GOSPEL

Jn 20:19-31

P. The Lord be with you.

R. And with your spirit.

P. A reading from the holy Gospel according to John.

R. Glory to you, O Lord.

After eight days, Jesus came in and stood among them.

In the evening of that same day, the first day of the week, the doors were closed in the room where the disciples were, for fear of the Jews. Jesus came and stood among them. He said to



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LITURGICAL TIMES

Weekend Masses: Saturday (vigil): 6.00pm Sunday: 7.30 & 9.30am Korean: 11.30 am Indonesian Mass: 4.00pm

Blessed Sacrament Chapel: Open 24 hours, 7 days a week. Entry from Marmion Street. For access contact Paul Menezes 0413 817 857

Weekday Masses: Monday (Communion Service): 9.00am; Tuesday: 5.30pm; Wednesday: 9.00am; Thursday: 5.30pm; Friday 9.00am

Indonesian Cenacle & Mass: 1st & 3rd Thursday 10.30am

Indonesian Community: St Anthony Novena, 3rd Tuesday of each month at 11.00am

Rosary: Recited after 9.00 am Mass on Wednesdays and Fridays except 1st Friday of the month

Reconciliation: Saturday 5.30pm to 5.50pm and on request

Healing Mass: Friday, 1 May 2026 at 9.00am

Anointing of Sick: After each of the weekend masses on the 2 and 3 May 2026 and on request.

Novena and Benediction Our Lady of the Miraculous Medal: Tuesday 6.00pm.

12 Apr 2026	1st Sunday after Easter	Year A 2300	19 Apr 2026	2nd Sunday after Easter	Year A 2301
Acolytes	Sat 6.00pm P Ng		Acolytes	Sat 6.00pm P Ng	
	Sun 7.30am K Taylor			Sun 7.30am Volunteer	
	Sun 9.30am L Rebelo			Sun 9.30am R Anandappa	
Readers	Sat 6.00pm M Larard and P Massey-Taylor		Readers	Sat 6.00pm L Smyth and M Demelo	
	Sun 7.30am P Robertson and B Bracewell			Sun 7.30am K Taylor and P Martyr	
	Sun 9.30am M O'Keefe and M Cabassi			Sun 9.30am Y Anthony Samy and K Trawinski	
Ministers	Sat 6.00pm J Gorza		Ministers	Sat 6.00pm K Bui	
	Sun 7.30am D Brayshaw			Sun 7.30am P Robertson	
	Sun 9.30am L Nussey			Sun 9.30am C Chalk	
Altar Servers	Sat 6.00pm F Considine, Volunteer, E Lee		Altar Servers	Sat 6.00pm C & J Yeow and H Reid	
	Sun 7.30am S Kurniawan			Sun 7.30am Volunteer	
	Sun 9.30am A Saputra, A Pavic, G Colalillo			Sun 9.30am G Bairstow and A Thomson	
Greeters	Sat 6.00pm S Klauz		Greeters	Sat 6.00pm B D'Cruz	
	Sun 7.30am K Hall			Sun 7.30am D Brayshaw	
	Sun 9.30am M Cabassi			Sun 9.30am P Menezes	
Children's Liturgy	Sun 9.30am School Holidays		Children's Liturgy	Sun 9.30am School Holidays	
Our Lady Statue	Sat 11 Apr M Cabassi		Our Lady Statue	Sat 18 Apr M Boston	
Flower Group	Sat 11 Apr L Lau		Flower Group	Sat 18 Apr C Saldanha	
External Clean	Sat 11 Apr R France		External Clean	Sat 18 Apr G Della Maddalena	

Parish Mission Statement

LIVING WITNESSES TO THE BODY OF CHRIST

In the spirit of our Lord God, we,

the Pater Noster Community, strive to be living witnesses to the Body of Christ.

Guided by faith and love, we commit ourselves

to nurturing faith, reaching out to others, and reflecting the Grace of our Lord, Jesus Christ.

Mother's Day Raffle

The Annual Mothers Day Raffle is on again.

We are inviting donations of prizes—lovely gifts for mums, such as chocolates, wine, or gift vouchers. We kindly request that all items be brand new.

Your very kind donations can be placed in the pink box in the Church Foyer.

Tickets will be on sale from next weekend: 18 and 19 April before and after every Mass.

Drawn at the conclusion of the 9.30am Mass on the 10 May being Mothers' Day.

We look forward to your great support, as all proceeds go to the upkeep of our Parish.

Any queries to Margaret Cabassi on 9330 3848 or mobile Mob 0475 051 862

Under Your Influence—Workshop

Corpus Christi College is hosting a free parent and community seminar - *Under Your Influence: Parenting Teenagers Through Adolescence* led by Jade Lewis.

This practical and engaging session explores the teenage brain, boundaries and structure, digital and emotional intelligence, community and identity and the evolving role of adults beyond protection.

The seminar offers valuable insight for both parents and educators supporting young people through adolescence.

Participants will leave with clear evidence based strategies, a greater understanding of the teenage years and confidence to play the long game.

For event details and registrations, visit: www.corpus.wa.edu.au/events

Men's Group

The Men's Group meeting which was to be held on 16 April has been cancelled as it conflicts with the ordination of Bishop Elect Nelson Po.

But never fear - the Men's Group will be held on the following Thursday, 23 April at 6.00 pm in the Parish Office.

A HUGE THANK YOU

To all who participated in any way over the Triduum—it was truly a blessing to witness our Parish come together in such a prayerful and meaningful way.

Your time, dedication, and generosity—whether seen or unseen—helped make these sacred celebrations so special for so many.

We are especially grateful to all who contributed their gifts, from our clergy and volunteers to those who supported behind the scenes. The spirit of reverence and community was deeply felt throughout.

May God's abundant blessings be upon you all, and may the grace of this holy season continue to guide and strengthen us in the days ahead.

Divine Mercy Sunday

This Sunday, we celebrate Divine Mercy Sunday, a lovely reminder of God's endless mercy and love for each of us.

In the Gospel, we hear how Jesus meets the disciples in their fear and doubt, bringing them peace and reassurance.

As a Parish community, may we take this opportunity to trust more deeply in God's mercy, to seek reconciliation where needed and to extend kindness and forgiveness to others.

Worldwide Marriage Encounter

Would you like to give yourself and your spouse quality time over a weekend that will focus on love, communication and relationship.

You are invited to attend a Worldwide Marriage Encounter Weekend on 2 to 3 May at St Catherine's, Tuart Hill.

There are scheduled for May.

A Marriage Encounter weekend may be the best gift you can give to each other.

For more information about coming weekends contact Brendon or Valerie on 0493 534 865.

Email: wabookings@wwme.org.au or visit www.wwme.org.au

Impacters Adventure Camp

Belong. Believe. Become.

Life is meant to be an incredible adventure and this camp is an invitation to live it.

Over two unforgettable days (15 to 17 April 2026), teenagers and young adults will step out of the ordinary and into something greater: real friendships, real challenges and real encounters with God.

In an environment filled with energy, joy and authentic community, young people will discover that faith is not separate from life, it is what gives life its deepest meaning.

Who is it for: High school age to 22 years.

Cost: **FREE** (Registration is \$350.00 per person but will be fully sponsored through generous supporters).

More information and registration can be found at impacters.global/camp.

2nd COLLECTION from last weekend Masses: was well in excess of the Parish target. We are fortunate to have our Parishioners.

DIRECT DEBIT: please ask Father Joseph for a form and return completed to Father or Deacon John.

INTERNET BANKING: BSB: 086-006 No: 508212450 Name: Pater Noster Myaree Parish. Enter a brief description in the space provided, e.g. 2nd collection.

EFTPOS FACILITIES: available at each weekend masses. Please confirm if all or part funds are to go other than the 2nd collection.

NEWSLETTER: If you would like to receive the newsletter by email, please email newsletter@paternostermyaree.org.au

ROSTER CO-ORDINATORS: On Church Noticeboard

FACEBOOK: www.facebook.com/PATERNOSTERMYAREE or

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