



PATER NOSTER CATHOLIC PARISH OF MYAREE

Presbytery: 460 Marmion St. Myaree 6154

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LITURGICAL TIMES

Weekend Masses: Saturday (vigil): 6.00pm Sunday: 7.30 & 9.30am Korean: 11.30 am Indonesian Mass: 4.00pm

Blessed Sacrament Chapel: Open 24 hours, 7 days a week. Entry from Marmion Street. For access contact Paul Menezes 0413 817 857

Weekday Masses: Monday (Communion Service): 9.00am; Tuesday: 5.30pm; Wednesday: 9.00am; Thursday: 5.30pm; Friday 9.00am

Indonesian Cenacle & Mass: 1st & 3rd Thursday 10.30am

Indonesian Community: St Anthony Novena, 3rd Tuesday of each month at 11.00am

Rosary: Recited after 9.00 am Mass on Wednesdays and Fridays except 1st Friday of the month

Reconciliation: Saturday 5.30pm to 5.50pm and on request

Healing Mass: Friday, 10 April 2026 at 9.00am

Anointing of Sick: After each of the weekend masses on the 11 and 12 April 2026 and on request.

Novena and Benediction Our Lady of the Miraculous Medal: Tuesday 6.00pm.

29 Mar 2026 Palm Sunday of the Passion of the Lord Year A 2298	05 Apr 2026 Easter Sunday Year A #2299
Acolytes Sat 6.00pm P Ng Sun 7.30am K Taylor Sun 9.30am P Redding	Acolytes Sat 7.00pm C Bui Sun 7.30am K Taylor Sun 9.30am R Anandappa
Readers Sat 6.00pm K Gan and A Faria Sun 7.30am P Neale and V France Sun 9.30am M O'Keefe and G Pogorzelski	Readers Vigil 3rd S Clark, 5th P O'Neill, 7th P Massey-Taylor, S: P Massey-T Sun 7.30am To be organised Sunday 1st M Cabassi, 2nd G Pogorzelski, Sequence G Pogorzelski
Ministers Sat 6.00pm C Bourke Sun 7.30am K Varen Sun 9.30am A Chew	Ministers Sat 7.00pm F Priscella Sun 7.30am Volunteer Sun 9.30am C Burke
Altar Servers Sat 6.00pm E & M Fong and T Murphy Sun 7.30am K Varen Sun 9.30am L & M Beaver and LM Brown	Altar Servers Sat 7.00pm G Colalillo and A Thomson Sun 7.30am Volunteer Sun 9.30am L & M Beaver
Greeters Sat 6.00pm S Klauz Sun 7.30am Volunteer Sun 9.30am M Cabassi	Greeters Sat 7.00pm D Kimble Sun 7.30am Volunteer Sun 9.30am Y Anthony Samy
Children's Liturgy Sun 9.30am T Lee	Children's Liturgy Sun 9.30am School Holidays
Our Lady Statue Sat 28 Mar A Chew	Our Lady Statue Sat 04 Apr L Nussey
Flower Group Sat 28 Mar D Brayshaw	Flower Group Sat 04 Apr A Linga
External Clean Sat 28 Mar P and C Taylor	External Clean Sat 04 Apr P and N McInnes

Parish Mission Statement

LIVING WITNESSES TO THE BODY OF CHRIST

In the spirit of our Lord God, we,

the Pater Noster Community, strive to be living witnesses to the Body of Christ.

Guided by faith and love, we commit ourselves

to nurturing faith, reaching out to others, and reflecting the Grace of our Lord, Jesus Christ.

The 2026 Easter Triduum Timetable

2 April - Holy Thursday Mass at 7.30pm

Acolyte: L Rebelo
Eucharist Minister: M Davis
Alter Servers: C & J Yeow
Readers: P Massey-Taylor and M Davis
Holy Oils Procession: R Thomas, Y Anthony Samy, F Priscella
Washing of Feet: R Anandappa, C Bui, K Bui, M Cabassi, S Griega, S Kiely, S Langton, P O'Neill, L Mueller, P Menezes, G Pogorzelski and A Ruban

3 April - Stations of the Cross at 10.00am

Acolyte: R Anandappa
Reader: Deacon J Kiely
Alter Servers: R Beaver and A Thomson

4 April - Good Friday Mass at 3.00pm

Acolyte: C Bui and P Ng
Alter Servers: L Beaver and C&J Yeow
Readers: P Menezes and G Pogorzelski
Gospel Narrator: P O'Neill

Easter Mass Times

Holy Thursday 2 April: 7.30pm Mass of the Lord's Supper

Good Friday 3 April: 10.00am Stations of the Cross
3.00pm Lord's Passion

Holy Saturday 4 April: 7.00pm Vigil Mass

Easter Sunday 5 April: 7.30am Mass
9.30am Mass
11.30am Korean Mass
4.00pm Indonesian Mass

Please Note: There will be no 5.30 pm Mass on Holy Thursday

\$2.00 Table

The \$2.00 Table is no longer for the moment and the Parish are not accepting items for the Table.

Unwanted items may be donated to charities but please **do not** leave items in the Church carport or around the Church.

Chaplets of the Divine Mercy

Due to the proximity to Easter, there will be no Divine Mercy on Wednesday, 8 April.

The next devotion will be on Wednesday, 13 May commencing at 7.30pm at St Thomas Moore, Bateman

Thank You from Joy Winthrop

I was truly overwhelmed by the number of people who came along to my farewell lunch.

It was wonderful to see so many familiar faces and to feel so warmly supported.

My time in the Parish has meant a great deal to me and I am deeply grateful for the friendships, shared faith and many happy memories along the way.

Thank you all for the lovely send-off, your kindness and your good wishes. I will carry these memories with me always.

Lifelink Envelopes

Our Parish raised a total of \$8,180 in the Archbishop's Christmas Lifelink appeal.

This was \$2,000 higher than the 2024 appeal; an excellent result given these difficult economic times.

Thanks to all Parishioners for their generosity.

Worldwide Marriage Encounter

Would you like to give yourself and your spouse quality time over a weekend that will focus on love, communication and relationship.

You are invited to attend a Worldwide Marriage Encounter Weekend on 2 to 3 May at St Catherine's, Tuart Hill.

There are scheduled for May.

A Marriage Encounter weekend may be the best gift you can give to each other.

For more information about coming weekends contact Brendon or Valerie on 0493 534 865.

Email: wabookings@wwme.org.au or visit www.wwme.org.au

Adoration Chapel

Do not forget the Adoration Chapel—available all the time.

Impacters Adventure Camp

Belong. Believe. Become.

Life is meant to be an incredible adventure and this camp is an invitation to live it.

Over two unforgettable days (15 to 17 April 2026), teenagers and young adults will step out of the ordinary and into something greater: real friendships, real challenges and real encounters with God.

In an environment filled with energy, joy and authentic community, young people will discover that faith is not separate from life, it is what gives life its deepest meaning.

Who is it for: High school age to 22 years.

Cost: **FREE** (Registration is \$350.00 per person but will be fully sponsored through generous supporters).

More information and registration can be found at impacters.global/camp.

2nd COLLECTION from last weekend Masses: was 95% of the Parish target. We are fortunate to have our Parishioners.

DIRECT DEBIT: please ask Father Joseph for a form and return completed to Father or Deacon John.

INTERNET BANKING: BSB: 086-006 No: 508212450 Name: Pater Noster Myaree Parish. Enter a brief description in the space provided, e.g. 2nd collection.

EFTPOS FACILITIES: available at each weekend masses. Please confirm if all or part funds are to go other than the 2nd collection.

NEWSLETTER: If you would like to receive the newsletter by email, please email newsletter@paternostermyaree.org.au

ROSTER CO-ORDINATORS: On Church Noticeboard

FACEBOOK: www.facebook.com/PATERNOSTERMYAREE or search "Pater Noster Catholic Parish Myaree"

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OUR SUNDAY CELEBRATION

PASSION (PALM) SUNDAY / A

29 MARCH 2026

N. For Pilate knew it was out of jealousy that they had handed him over. Now as he was seated in the chair of judgement, his wife sent him a message,

O. Have nothing to do with that man; I have been upset all day by a dream I had about him.

N. The chief priests and the elders, however, had persuaded the crowd to demand the release of Barabbas and the execution of Jesus. So when the governor spoke and asked them:

O. Which of the two do you want me to release for you?

N. They said:

C. Barabbas.

N. Pilate said to them:

O. What am I to do with Jesus who is called Christ?

N. They all said:

C. Let him be crucified!

N. Pilate asked:

O. Why? What harm has he done?

N. But they shouted all the louder,

C. Let him be crucified!

N. Then Pilate saw that he was making no impression, that in fact a riot was imminent. So he took some water, washed his hands in front of the crowd and said:

O. I am innocent of this man's blood. It is your concern.

N. And the people, to a man, shouted back:

C. His blood be on us and on our children!

N. Then he released Barabbas for them. He ordered Jesus to be first scourged and then handed over to be crucified.

The governor's soldiers took Jesus with them into the Praetorium and collected the whole cohort round him. Then they stripped him and made him wear a scarlet cloak, and having twisted some thorns into a crown they put this on his head and placed a reed in his right hand. To make fun of him they knelt to him saying:

C. Hail, king of the Jews!

N. And they spat on him and took the reed and struck him on the head with it. And when they had finished making fun of him, they took off the cloak and dressed him in his own clothes and led him away to crucify him.

On their way out, they came across a man from Cyrene, Simon by name, and enlisted him to carry his cross. When they had reached a place called Golgotha, that is, the place of the skull, they gave him wine to drink. When they had finished crucifying him they shared out his clothing by casting lots, and then sat down and stayed there keeping guard over him. Above his head was placed

the charge against him; it read: 'This is Jesus, the King of the Jews'. At the same time two robbers were crucified with him, one on the right and one on the left.

The passers-by jeered at him; they shook their heads and said:

C. So you would destroy the Temple and rebuild it in three days! Then save yourself! If you are God's son, come down from the cross!

N. The chief priests with the scribes and elders mocked him in the same way, saying:

C. He saved others; he cannot save himself. He is the King of Israel; let him come down from the cross now, and we will believe in him. He put his trust in God; now let God rescue him if he wants him. For he did say, 'I am the son of God'.

N. Even the robbers who were crucified with him taunted him in the same way.

From the sixth hour there was darkness over all the land until the ninth hour. And about the ninth hour, Jesus cried out in a loud voice:

J. Eli, Eli, lama sabachthani?

N. That is: 'My God, my God, why have you deserted me?' When some of those who stood there heard this, they said:

C. The man is calling on Elijah,

N. and one of them quickly ran to get a sponge which he dipped in vinegar and, putting it on a reed, gave it him to drink. The rest of them said:

C. Wait! See if Elijah will come to save him.

N. But Jesus, again crying out in a loud voice, yielded up his spirit.

All kneel and pause a moment.

N. At that, the veil of the Temple was torn in two from top to bottom; the earth quaked; the rocks were split; the tombs opened and the bodies of many holy men rose from the dead, and these, after his resurrection, came out of the tombs, entered the Holy City and appeared to a number of people.

Meanwhile the centurion, together with the others guarding Jesus, had seen the earthquake and all that was taking place, and they were terrified and said:

C. In truth this was a son of God.

Longer form, Mt 26:14-27:66

HOMILY

PROFESSION OF FAITH APOSTLES' CREED

PRAYER OF THE FAITHFUL

LITURGY OF THE EUCHARIST

P. Pray, brethren . . .

R. May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.

PRAYER OVER THE OFFERINGS

P. Through the Passion of your Only Begotten Son, O Lord, may our reconciliation with you be near at hand, so that, though we do not merit it by our own deeds, yet by this sacrifice made once for all, we may feel already the effects of your mercy. Through Christ our Lord.

R. Amen.

THE EUCHARISTIC PRAYER

PREFACE OF THE LORD'S PASSION

After the Preface, we sing or say:

All: Holy, Holy, Holy Lord God of hosts. Heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

THE MEMORIAL ACCLAMATION

P. The mystery of faith.

All: We proclaim your Death, O Lord, and profess your Resurrection until you come again.

COMMUNION RITE

INVITATION TO COMMUNION

P. Behold the Lamb of God . . .

R. Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.

COMMUNION ANTIPHON Mt 26:42

Father, if this chalice cannot pass without my drinking it, your will be done.

PRAYER AFTER COMMUNION

P. Nourished with these sacred gifts, we humbly beseech you, O Lord, that, just as through the death of your Son you have brought us to hope for what we believe, so by his Resurrection you may lead us to where you call. Through Christ our Lord.

R. Amen.

THE CONCLUDING RITES

P. The Lord be with you.

R. And with your spirit.

P. May almighty God bless you, the Father, and the Son, ✠ and the Holy Spirit.

R. Amen.

P. Go forth, the Mass is ended.

R. Thanks be to God.

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THE FORGIVENESS OF SINS. We see ourselves in the crowds who cried 'Hosanna to the Son of David' one day and 'Crucify him' just a few days later. Like Peter and the other disciples we can be fickle followers of Jesus. We should not, however, imitate Judas and despair at our infidelity. Rather, we should look to Jesus who allowed his blood to be poured out for many 'for the forgiveness of sins'. Let us praise him with grateful hearts.

COMMEMORATION OF THE LORD'S ENTRANCE INTO JERUSALEM

THE PROCESSION

The faithful, carrying palm branches, assemble either in front of the church or inside the church.

ENTRANCE ANTIPHON cf. Jn 12:1; Ps 23:9-10

Six days before the Passover, when the Lord came into the city of Jerusalem, the children ran to meet him; in their hands they carried palm branches and with a loud voice cried out:

Hosanna in the highest! Blessed are you, who have come in your abundant mercy! O gates, lift high your heads; grow higher, ancient doors. Let him enter, the king of glory! Who is this king of glory? He, the Lord of hosts, he is the king of glory.

Hosanna in the highest! Blessed are you, who have come in your abundant mercy!

The Gloria is omitted.

COLLECT

P. Almighty ever-living God, who as an example of humility for the human race to follow caused our Saviour to take flesh and submit to the Cross, graciously grant that we may heed his lesson of patient suffering and so merit a share in his Resurrection. Who lives and reigns with you in the unity of the Holy Spirit, God, for ever and ever.

R. Amen.

LITURGY OF THE WORD

FIRST READING

Isa 50:4-7

A reading from the prophet Isaiah

I did not cover my face against insult and I know I will not be ashamed.

The Lord has given me a disciple's tongue. So that I may know how to reply to the wearied, he provides me with speech. Each morning he wakes me to hear, to listen like a disciple. The Lord has opened my ear. For my part, I made no resistance, neither did I turn away. I offered my back to those who struck me, my cheeks to those who tore at my beard; I did not cover my face against insult and spittle. The Lord comes to my help, so that I am untouched by the insults. So, too, I set my face like flint; I know I shall not be shamed.

The word of the Lord.

R. Thanks be to God.

RESP PSALM Ps 21:8-9, 17-20, 23-24. R. v. 2

R. My God, my God, why have you abandoned me?

1. All who see me deride me. / They curl their lips, they toss their heads. / 'He trusted in the Lord, let him save him: / let him release him if this is his friend.' **R.**

2. Many dogs have surrounded me, / a band of the wicked beset me. / They tear holes in my hands and my feet, / I can count every one of my bones. **R.**

3. They divide my clothing among them. / They cast lots for my robe. / O Lord, do not leave me alone, / my strength, make haste to help me! **R.**

4. I will tell of your name to my brethren / and praise you where they are assembled. / 'You who fear the Lord give him praise; / all sons of Jacob, give him glory. / Revere him, Israel's sons.' **R.**

SECOND READING

Phil 2:6-11

A reading from the letter of St Paul to the Philippians

He humbled himself to become like us and God raised him on high.

His state was divine, yet Christ Jesus did not cling to his equality with God but emptied himself to assume the condition of a slave, and became as men are; and being as all men are, he was humbler yet, even to accepting death, death on a cross. But God raised him high and gave him the name which is above all other names so that all beings in the heavens, on earth and in the underworld, should bend the knee in the name of Jesus and that every tongue should acclaim Jesus Christ as Lord, to the glory of God the Father.

The word of the Lord.

R. Thanks be to God.

GOSPEL ACCLAMATION

Phil 2:8-9

Praise to you, Lord Jesus Christ, king of endless glory! / Christ became obedient for us even to death, / dying on the cross. / Therefore God raised him on high / and gave him a name above all other names. / Praise to you, Lord Jesus Christ, king of endless glory!



GOSPEL

Mt 27:11-54

N. The passion of our Lord Jesus Christ according to Matthew

(**N.** Narrator **J.** Jesus **O.** Other single speaker **C.** Crowd, or more than one other speaker)

N. Jesus, then, was brought before the governor, and the governor put to him this question:

O. Are you the king of the Jews?

N. Jesus replied:

J. It is you who say it.

N. But when he was accused by the chief priests and the elders he refused to answer at all. Pilate then said to him:

O. Do you not hear how many charges they have brought against you?

N. But to the governor's complete amazement, he offered no reply to any of the charges.

At festival time it was the governor's practice to release a prisoner for the people, anyone they chose. Now there was at that time a notorious prisoner whose name was Barabbas. So when the crowd gathered, Pilate said to them, **O.** Which do you want me to release for you: Barabbas or Jesus who is called Christ?